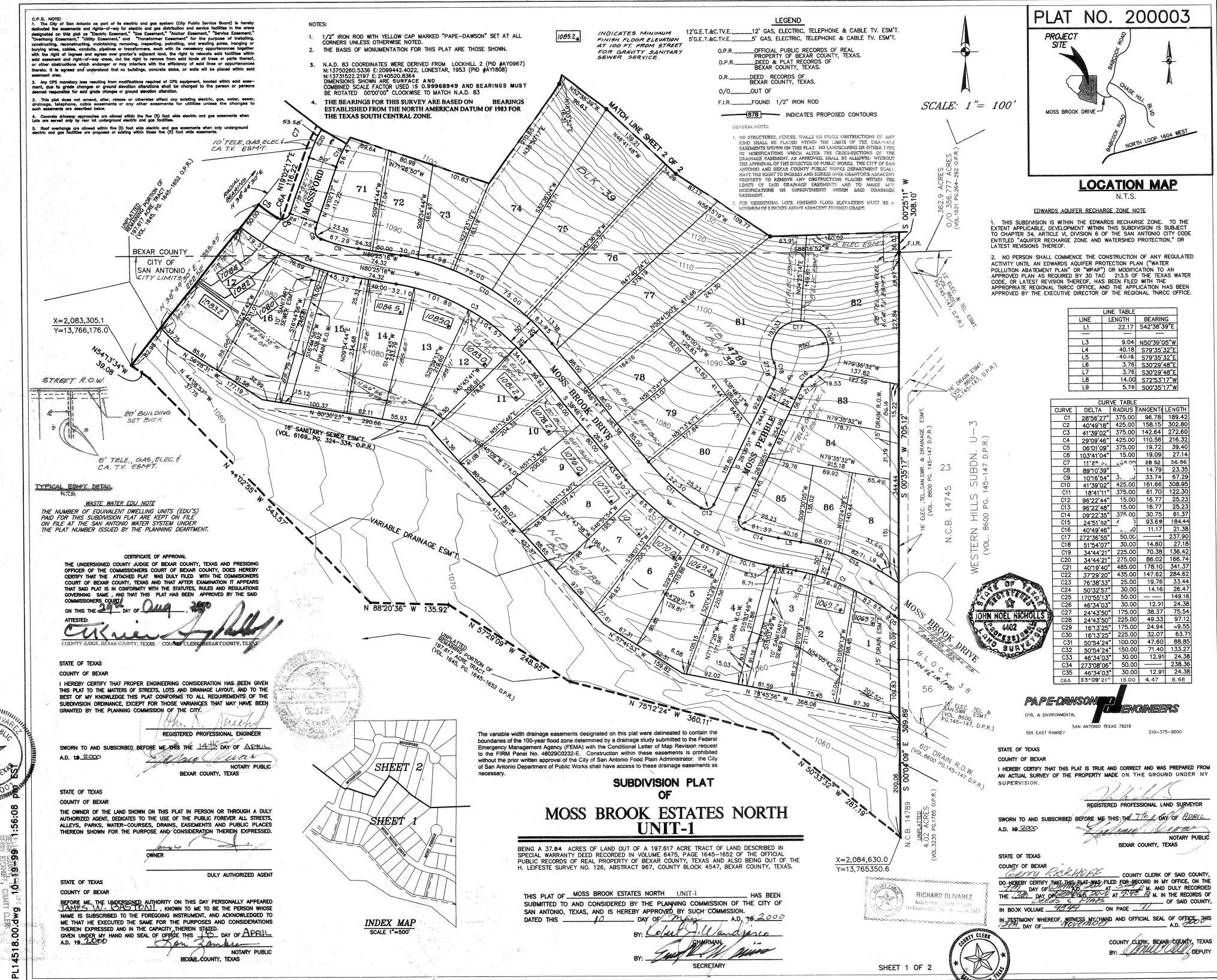
Contraction



JOB NO. 4518-03

200003 PLAT NO. 1. The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby 1. The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhang Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area. 1/2" IRON ROD WITH YELLOW CAP MARKED "PAPE-DAWSON" SET AT ALL CORNERS UNLESS OTHERWISE NOTED PROJECT THE BASIS OF MONUMENTATION FOR THIS PLAT ARE THOSE SHOWN SITE N.A.D. 83 COORDINATES WERE DERIVED FROM LOCKHILL 2 (PID #AY0967)
N:13750260.5336 E:2099442.4022, LONESTAR, 1953 (PID #AY1808)
N:13731522.2197 E:2140520.8364
DIMENSIONS SHOWN ARE SURFACE AND
COMBINED SCALE FACTOR USED IS 0.99968949 AND BEARINGS MUST
BE ROTATED 00'00'00" CLOCKWISE TO MATCH N.A.D. 83 362.9 ACRES 0/0 356.777 ACRES 2. Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration. (VOL.1621 PG.264-292 O.P.R.) 4. THE BEARINGS FOR THIS SURVEY ARE BASED ON ESTABLISHED FROM THE NORTH AMERICAN DATUM OF 1983 FOR 3. This plat does not amend, after release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below. THE TEXAS SOUTH CENTRAL ZONE. SCALE: 1"= 100 MOSS BROOK DRIVE -75' ELECTRIC ESM'T. (VOL. 5816, PG. 168-174, O.P.R.) X=2,083,760.5Roof overhangs are allowed within five (5) foot wide electric and gas easements when only underground electric and gas facilities are proposed or existing within those five (5) foot wide easements. EXIST. 10' DRAINAGE ESMIT. Y=13,767,157.2S 89'54'36"-E-327.25'--N 89°35'53" E 555.94 12'G.E.T.&C.TV.E.____12' GAS, ELECTRIC, TELEPHONE & CABLE TV. ESM'T. BLK-39 5'G.E.T.&C.TV.E.____5' GAS, ELECTRIC, TELEPHONE & CABLE TV. ESM'T. LOCATION MAP OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS. 56 DEED & PLAT RECORDS OF BEXAR COUNTY, TEXAS. 57 INDICATES MINIMUN 1085.2 FINISH FLOOR ELEVATION AT 100 FT. FROM STREET FOR GRAVITY SANITARY SEWER SERVICE 0/0____OUT OF F.I.R.____FOUND 1/2" IRON ROD 59 - 878 INDICATES PROPOSED CONTOURS Mossforp. STREET ROW. LINE TABLE LINE LENGTH BEARING 24.30 S69'46'17"E 89274 9.05 N50'39'05"W 40.18 S79*35'32"E 20' BUILDING N8750 36"E SET BACK 40.16 S79'35'32"E 3.76 S30°29'48"E 140.02 __ / 3.76 S30'29'48"E 66 10 TEL GAS 65 CURVE DELTA RADIUS TANGENTI LEMGTH 5 TELE, GAS, ELEC. 4
 C1
 28'56'38"
 375.00
 96.79
 189.44

 C2
 40'49'18"
 425.00
 158.15
 302.80
 CA. T.V. ESMIT. 64 C3 41°39'02" 375.00 142.64 272.60 1176.6 C4 29*09'46" 425.00 110.56 C5 06'01'09" 375.00 C6 103°41′04″ 15.00 19.09 27.14 X=2,083,488.4C7 11°25'50" 285.00 28.52 56.86 Y=13,766.699.2 1. NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT. AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO, AND BEXAR COUNTY PUBLIC WORKS. DEPARTMENT SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACES WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENT.
 C8
 8910'39"
 15.00
 14.79
 23.35

 C9
 1016'54"
 375.00
 33.74
 67.29
 (A) (A) C10 41'39'02" 425.00 161.66 308.95 C11 18'41'11" 375.00 61.70 122.30 C12 96°22'44" 15.00 C13 96*22'48" 15.0 C14 09*22'35" 375.0 \69\ C15 24*51'52" 425.00 93.69 184.44 C16 41'04'59" 30.00 11.24 C17 272'36'55" 50.00 -C18 51°54'07" 30.00 14.60 POR RESIDENTIAL LOTS, FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8 INCHES ABOVE ADJACENT FINISHED GRADE. C19 34'44'21" 225.00 C20 34'44'21" 275.00 WASTE WATER EDU NOTE C21 40"19"40" 485.00 178.10 341.37 C22 37"29"20" 435.00 147.62 284.62 C23 76"38"33" 25.00 19.76 33.44 THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEARTMENT. C24 50°32'57" 30. C25 170°55'13" 50. EDWARDS AQUIFER RECHARGE ZONE NOTE C26 46*34'03" 30.00 C27 24*43'50" 175.00 1. THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE. TO THE EXTENT APPLICABLE, DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE C28 24*43'50" 225.00 49.33 97.12 C29 16*13'25" 175.00 24.94 49.55 C30 16*13'25" 225.00 32.07 63.71 2' ELEC. ESMIT ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR 58816'52"W C31 50'54'24" 100.00 47.60 88.85 NO PERSON SHALL COMMENCE THE CONSTRUCTION OF ANY REGULATED C32 50°54'24" 150.00 71.40 ACTIVITY UNTIL AN EDWARDS AQUIFER PROTECTION PLAN ("WATER POLLUTION ABATEMENT PLAN" OR "WPAP") OR MODIFICATION TO AN APPROVED PLAN AS REQUIRED BY 30 TAC 213.5 OF THE TEXAS WATER CODE, OR LATEST REVISION THEREOF, HAS BEEN FILED WITH THE APPROPRIATE REGIONAL THRCC OFFICE, AND THE APPLICATION HAS BEEN APPROVED BY THE EXECUTIVE DIRECTOR OF THE REGIONAL THRCC OFFICE. C33 46*34'03" 30.00 C34 273'08'06" 50.00 - 238.36 (VOL. 5816, PGS., 168-174, O.P.R.) C35 46'34'03" 30.00 12.91 24.38 C6A 33°09'21" 15.00 4.47 8.68 75 ELECTRIC ESMIT. CERTIFICATE OF APPROVAL TEXIST. IO DRAINAGE ESMIT. (VOL. 8297 PGS. 2001-2008) < THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS STATE OF TEXAS 54'36"E ~ 705.96 COUNTY OF BEXAR `S 89° 54' 36" E I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN 26.72 GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID HIS PLAT TO THE MATTERS OF STREETS, LOTS AND DR age layout, and to thi 20' DRAINAGE EASEMENT TO BE ABANDONED BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE WHEN CAMP BULLIS RD. IS EXTENDED. SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN (0.095 ACRE) GRANTED BY THE PLANNING COMMISSION OF THE CITY. UU his COUNTY JUDGE BEXAR COUNTY, TEXAS COUNTY CLERK, BEXAR COUNTY, TEXAS REGISTERED PROFESSIONAL ENGINEER SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 14th DAY OF APRIL SUBDIVISION PLAT STATE OF TEXAS Mana war N48°21'48"W A.D. 19_2000 20.00 COUNTY OF BEXAR BEXAR COUNTY, TEXAS I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM MOSS BROOK ESTATES NORTH AN ACTUAL SURVEY OF THE PROPERTY MADE ON THE GROUND UNDER MY UNIT-1 STATE OF TEXAS 4402 COUNTY OF BEXAR THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED. REGISTERED PROFESSIONAL LAND SURVEYOR BEING A 37.84 ACRES OF LAND OUT OF A 197.617 ACRE TRACT OF LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 6475, PAGE 1645-1652 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS AND ALSO BEING OUT OF THE SWORN TO AND SUBSCRIBED BEFORE ME JUIS THE 7th DAY OF APRIL H. LEIFESTE SURVEY NO. 126, ABSTRACT 967, COUNTY BLOCK 4547, BEXAR COUNTY, TEXAS. A.D. 19 2000 LUVER NOTARY PÚBLIC BEXAR COUNTY, TEXAS STATE OF TEXAS THIS PLAT OF MOSS BROOK ESTATES NORTH UNIT-COUNTY OF BEXAR DULY AUTHORIZED AGENT SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF GEMI KKKINFF _ COUNTY CLERK OF SAID COUNTY, STATE OF TEXAS ** SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION. COUNTY OF BEXAR DAY OF man BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LAMES WHOSE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS CHAIRMAN / SAN ANTONIO TEXAS 78216 THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS DAY OF APRIL

AD. 18 2000 555 EAST RAMSEY

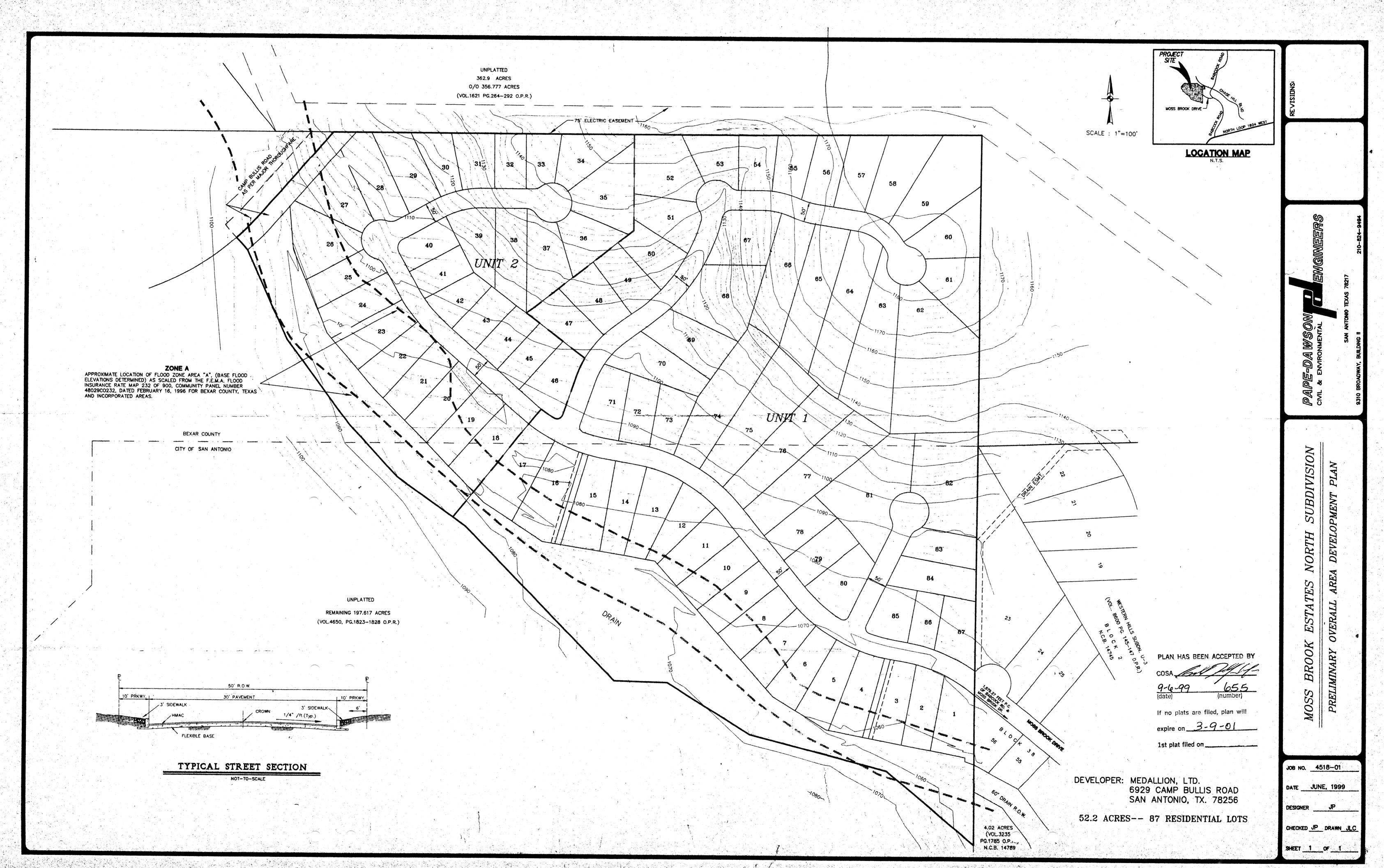
NOTARY PUBLIC

BEXAR COUNTY, TEXAS

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/RP#02-04-079

SHEET 2 OF 2



VRP#02-04=079





August 17,2001

City of San Antonio New Vested Rights Permit APPLICATION

Permit File: # VPP 02-079 Assigned by city staff	Date: 4/1/02
I. All applicable information on application must be legible completed on behalf of the property owner please attach	oly printed or typed for processing. <i>If application is power of attorney or letter of agent.</i>
2. Please complete subject of application and attach 2 sets of Development Plan (Formaly POADP), P.U.D. plan, plat	of all applicable documents (i.e. this application, Master application, approved plat, building permit).
Note: All Applications must have a Site Map	showing the Area Boundary (Attached).
1. Owner/Agent: Medallion, Ltd. c/o Da	erryl Ryrd
2. Address: 6929 Camp Bullis, San A	untonio TX
	one #: (210) 494-2555
4. Site location or address Moss Brook	пе н:
Ove	er Edward's Aquifer Recharge (¾ yes () no
MASTER DEVELOPMENT PLAN (M) accepted prior to September 1, 1997 are subject to permit right the development rights ordinance (9/25/97) and projects subfor the POADP acceptance date. Name: Moss Brook Estates North Subdivisions.	ht conditions within 18 months from the effective date of mitted after September 1, 1997 are subject to 18 months
Date accepted: 9/6799 Expiration Da	ate: 3/6/01 MDP Size: 52.2 acres
• P.U.D. PLAN	
Name:	
	#
Date accepted:	
• Plat Application Plat Name: Moss Brook Estates North, Unit 1 Plate Name: Moss Brook Estates Name: Moss Brook	at # 200003 Acreage: 37.84
Date submitted: 9/99 Expiration	on Date: 2/01
(Note: Plat must be approved within 18 months of app	plication submittal date).

Approved Plat
Plat Name: Moss Brook Estates North, Plat # 200003 Acreage: 37.84 Approval
Date: 5/10/00 Plat recording Date: 11/13/00 Expiration Date: 11/13/03 Vol./Pg. 9549/71
(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).
was by plat approval permit rights will expire).
• Others
Type of Permit:Building Date issued: _SeeExpiration Date:
Acreage: Attached
(Note: Two maps of the area must be provided)
NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under \$7.02 and \$7.10 of the Texas Penal Code number 1.
under \$7.02 and \$7.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.
I hereby certify that all information this Application and the attached documents are true and correct and that it is my belief the property owner is entitled to Verted Bisher.
that it is my belief the property owner is entitled to Vester Rights on the listed location.
Print name: Paul Kummer Signature
Date.
Sworn to and subscribed before me by on this witness by hand and seal of office.
Notary Public, State of Texas, My Commission expires:
A STATE OF THE STA
COURTNEY CHAPPELL Notary Public State of State o
My Commission Evaluation
City of San Antonio use
Vested 9/6/59
Approved Disapproved
Pari D. M. M. C.
Assistant City Attorney Date: 7-22-02
August 17, 2001 02 - 04 - 07 9

MEDALLION HOMES

6929 CAMP BULLIS RD. SAN ANTONIO, TX, 78256 (210) 494-2555 INTERNATIONAL BANK OF COMMERCE SAN ANTONIO BRANCH 30-1328/1140

No. 046023

494-2555 0⁹752/2002

PAY ONE HUNDRED FORTY-FIVE DOLLARS AND ZERO CENTS*************************

TO THE ORDER OF City of San Antonio P.O. Box 839966 San Antonio, TX 78283 MEDALLIÓN HOMES

Sizand Loppe

#O46023# #114013284#

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MEDALLION HOMES

6929 CAMP BULLIS RD, SAN ANTONIO, TX 78256 (210) 494-2555 INTERNATIONAL BANK OF COMMERCE SAN ANTONIO BRANCH 30-1328/1140 No. 046049

<u>0</u>47b3/2002

***CHECK AMOUNT

TO THE ORDER OF City of San Antonio P.O. Box 839966 San Antonio, TX 78283 **MEDALLION HOMES**

107727#01

#O48049# #114013284#